

Golden Regiment Support Team Meeting

Date: 3/5/2024 @ 6:30 pm

Location: MCHS



Meeting Agenda:

Call to Order- 6:34 p.m.

Review of Last Meeting Minutes

- Nora will print if needed.

Financial Report - Lauri

- The balance and all financial details are available for interested parties. Please contact our treasurer for this information.
 - Carowinds trip in the negative, waiting on reimbursements.
 - still in the red for chocolate, bill already been paid.
 - wrestling tournament, not enough communication or information might need to table this until next year. Waiting until Friday and if no communication then we will wait on this.
- pay for Brandon will need to be added to budget. \$100 for comp and carowinds day. Voted in favor.

New Business

- Books for Raegan Blackmon
 - DONE - Lauri Report , high school book ordered (The eyes and the impossible), waiting on early college. Send a card.

Current Fundraisers

- Tidal Wave Car Wash Tickets
 - \$10 each for a \$20 car wash – we paid \$5
 - Works at any location
 - Doesn't expire until 2025
 - Planning to push these again in Spring (pollen season)
 - **(Vote Required)DO WE WANT TO DO THE NEW TICKETS \$30 for \$10????**
- Chocolate – February 2024
 - 100 Boxes ordered with 10 for free
 - Money is for student jumpsuits



- **Money is due on or before March 1st**
- **How much chocolate do we still have? 41 boxes- send a remind out to turn in money.**

UNCG Band Camp - June 2024

- [Event Details](#)

Future Fundraisers

- Wrestling Match Fundraiser at MCHS on April 27!!!- see above
 - Fire Star Pro Wrestling Training Center
 - Wrestling Match for April 27
 - Cost Options:
 - Option 1: Concessions and tickets, \$2500.
 - Logistics: Discuss what they'll bring and set up.

General Information

- Parent Involvement
 - Encourage more parents to get involved. Consider making it necessary for band parents to attend events for their child to be in the band.
- Unpaid Band Fees
 - Letters going out to parents-5 students left

Colorguard Report - Brenda

- Workouts continue, preparing for tryouts.

Band Director Report - Sheppard/Wichowski

- Marching Band Open House: March 15th, 5p-6:30p
- GR Commitment Day: May 2nd, 6:30p
 - We should be set up and be able to process band fees this day.
 - Will have 50/50 table sign up sheet, food sign up sheet,
- Spring Concert: May 16th, 6p
- Band camp- august 5- 10

Any questions/New Business

The Competition Committee has a chair person, now needs members. All those willing to serve on this committee, please see Ms. Celena Little or Mr. Sheppard

Next Meeting

- **April 9, 2024, at 6:00 pm**

Adjournment

Upcoming Dates

- Carowinds - March 9, 2024
 - **Breakfast for the kids!!!**

SAVE THE DATE - Troy Parade June 29th at 9am