

Golden Regiment

Support Team Meeting

Date: 2/6/2024 @ 6:30 pm

Location: MCHS



Meeting Agenda:

Call to Order

Review of Last Meeting Minutes

- Nora will print if needed.

Financial Report - Lauri

- The balance and all financial details are available for interested parties. Please contact our treasurer for this information.

New Business

- Book for Raegan Blackmon
 - VOTE on donating a book in memory of her to MCEC or MCHS.

Current Fundraisers

- Tidal Wave Car Wash Tickets
 - \$10 each for a \$20 car wash – we paid \$5
 - Works at any location
 - Doesn't expire until 2025
 - Planning to push these again in Spring (pollen season)
- Chocolate – February 2024
 - Delivery on 2/2/2024
 - Start on 2/5/2024
 - 100 Boxes ordered with 10 for free
 - Money is for student jumpsuits
 - **Money is due on or before March 1st**

Budget for the New Year

- Numbers submitted by Sheppard

UNCG Free Brass and Percussion Day - 2/17/2024

- [Event Details](#)

UNCG Band Camp Meeting

- [Event Details](#)

Future Fundraisers

- Wrestling Match Fundraiser at MCHS on April 27!!!
 - Fire Star Pro Wrestling Training Center



- Wrestling Match for April 27
- Date Confirmation: Check if April 27 works for everyone.
- Cost Options:
 - Option 1: Concessions and tickets, \$2500.
 - Option 2: 50/50 with the wrestling team, \$1000.
- Logistics: Discuss what they'll bring and set up.
- VOTE

General Information

- Spring Band Formal
 - An idea is in the works. VOTE to table this at this time.
- Parent Involvement
 - Encourage more parents to get involved. Consider making it necessary for band parents to attend events for their child to be in the band.
- Unpaid Band Fees
 - Letters going out to parents

Upcoming Dates

- Carowinds - March 9, 2024
 - Cost \$60
 - Need chaperones.

Colorguard Report - Brenda

- Male color guard uniforms
 - \$97 each and \$150 pattern fee - \$722 to buy only 5
- Spring Workouts
 - Start Feb 6th

Band Director Report - Sheppard/Wichowski

- Marching Band Open House: March 15th, 4-5:30pm
- GR Commitment Day: May something, 5p (Not set in stone, okay with this at a later date.)
- Spring Concert: May 16th, 6pm

Any questions/New Business

- Calling the Competition Committee back together.
- Voting on a chairperson.

Next Meeting

- **March 5, 2024, at 6:00 pm**

Adjournment

